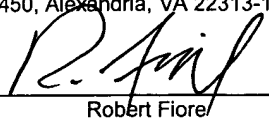


I hereby certify that on June 2, 2006, which is the date I am signing this certificate, I am depositing this correspondence and all identified attachments with the U.S. Postal Service, as first class mail with postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Robert Fiore

**PATENT**

Avery No. 2525-US

Old Atty Docket No.: 11286-01089

New Atty Docket No.: 67136-5022



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Steven Craig Weirather, Brian R. McCarthy,  
Sunfay Yedehalli Mohan, Charles Thurmond  
Patterson, Tony Lee Scroggs, Patricia L. Cross  
and Arthur B. Moore

Serial No. 09/158,308

Filed: September 22, 1998

For: **METHOD OF FORMING PRINTABLE MEDIA  
USING A LAMINATE SHEET CONSTRUCTION**

Group Art Unit: 1734

Examiner: Linda L. Gray

Confirmation No. 3823

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith are the following:

1. An Amendment in response to the non-final Office Action dated March 2, 2006 in the above-identified application;
2. An acknowledgement postcard.

According to the calculation below, no additional claims fee is due.


	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Standard Rate	Add'l. Fee
<b>TOTAL</b>	192	193	0	x \$25	x \$50	0
<b>INDEP.</b>	32	33	0	x \$100	x \$200	0
1st Presentation of Multiple Dependent Claim				x \$180	x \$360	0
<b>TOTAL</b>						0

Serial No. 09/158,308

**PATENT**  
New Atty Docket No.: 67136-5022

The Commissioner is hereby authorized to charge the any fees or credit any overpayment to Deposit Account No. 10-0440. A copy of this paper is enclosed.

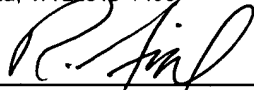
Respectfully submitted,

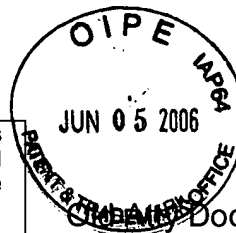
  
\_\_\_\_\_  
Douglas N. Larson  
Registration No. 29,401

Dated: June 2, 2006

**JEFFER, MANGELS, BUTLER & MARMARO LLP**  
1900 Avenue of the Stars, 7th Floor  
Los Angeles, CA 90067-4308  
Telephone: (310) 203-8080  
Facsimile : (310) 712-3371

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**PATENT**

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Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the non-final Office Action dated March 2, 2006, and having a shortened three-month response period, please amend the above-captioned application as set forth below.

**Amendments to the Claims** are reflected in the Listing of Claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 33 of this paper.